SHSU Charter School | Cypress Trails Fourth Grade Supply List | 2024-2025 Supply List

| Description | Quantity |
|--|----------|
| 7.25 x 10.25 Clear Top Pencil Bag with | 1 |
| Grommets | |
| NO2 DIXON TICONDEROGA | 24 |
| PRESHARPENED PENCIL | |
| CAP ERASERS 10 PACK | 1 |
| CRAYOLA CRAYONS 24CT | 1 |
| CRAYOLA 7" COLORED PRESHARPENED | 1 |
| PENCILS 12CT | |
| Crayola Classic Thin Markers 10 ct | 1 |
| ELMER'S SMALL PURPLE WASHABLE | 10 |
| GLUE STICK .210Z | |
| EXPO BLACK DRY ERASE FINE TIP | 1 |
| MARKERS 4CT | |
| Sharpie Asst Accent Highlighters 6 ct | 1 |
| FISKARS 7" SHARP SCISSORS | 1 |
| WIDE RULE BLUE MARBLE | 5 |
| COMPOSITION BOOK 100CT | |
| BLUE POLY POCKET WITH BRAD | 1 |
| FOLDERS | |
| ORANGE POLY POCKET WITH BRAD | 1 |
| FOLDERS | |
| Adjustable Headphones with Volume | 1 |
| Control | |
| XEROGRAPHIC COPY PAPER REAM | 2 |
| (BULK) | |
| 1" BINDER WITH CLEAR VIEW | 1 |
| QT SIZE ZIPLOC BACK BAGS | 1 |
| MOUSE | 1 |
| RULER/PROTRACTOR | 1 |